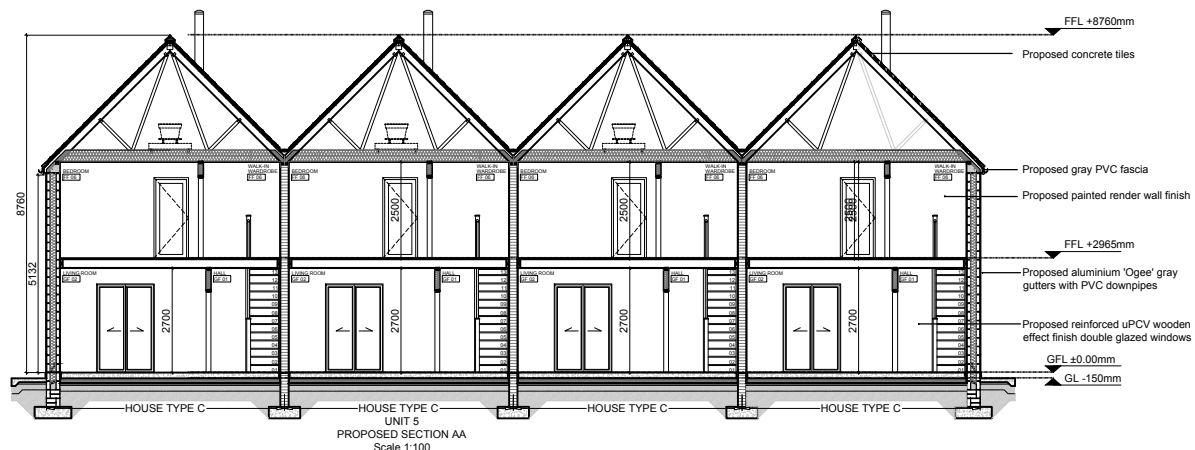
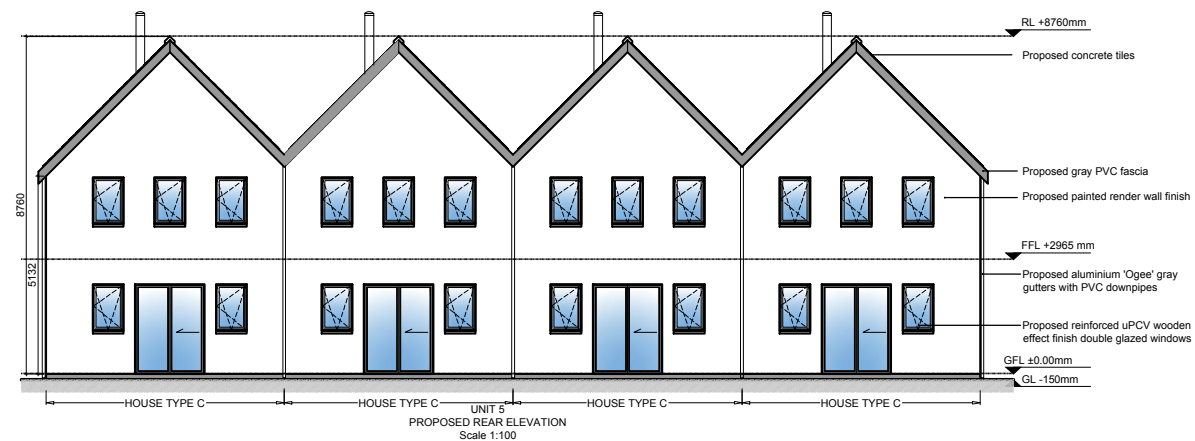
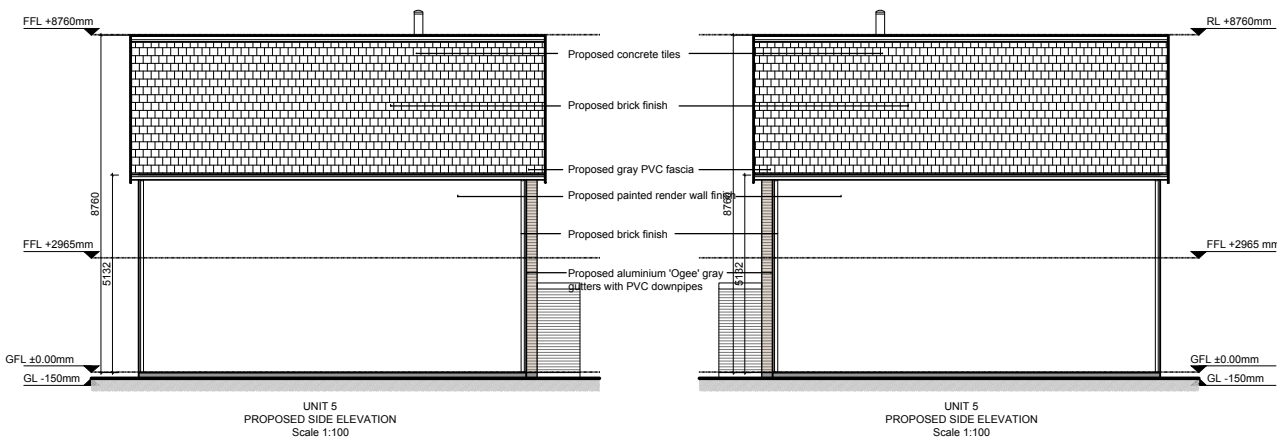
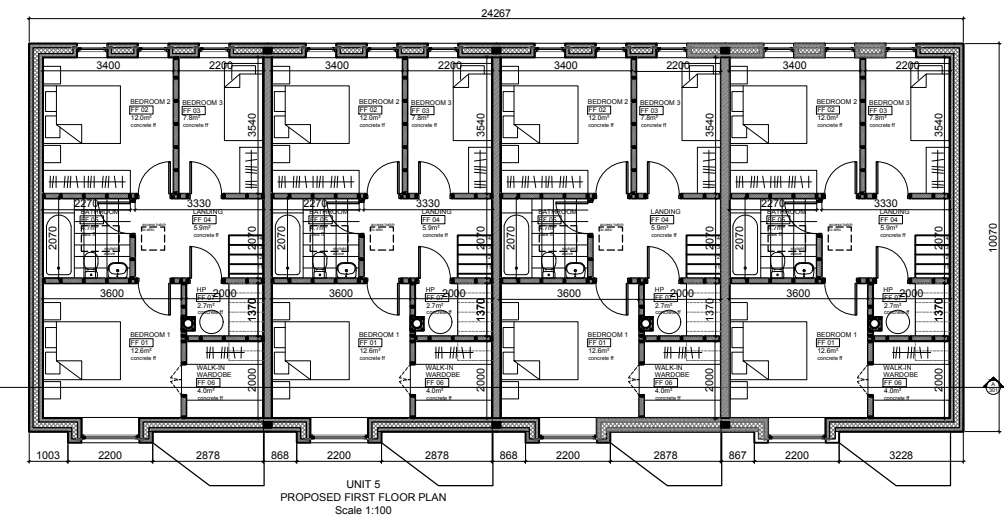
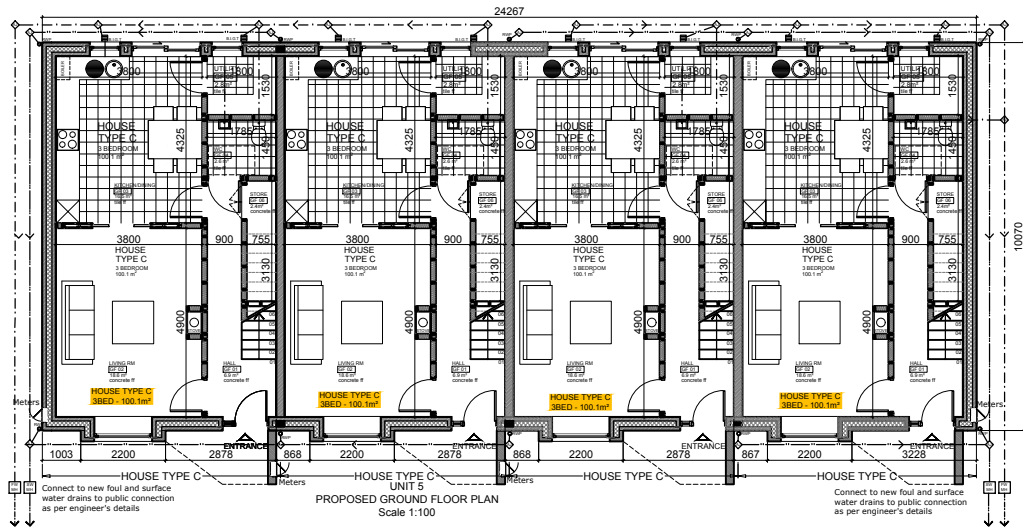


UNIT 5



GENERAL NOTES

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PART 8 PLANNING

IT SHOULD NOT BE USED, NOR INFORMATION CONTAINED THEREIN BE RELIED UPON, FOR ANY OTHER PURPOSE WHATSOEVER.

ALL DRAWINGS TO BE READ IN CONJUNCTION WITH ALL OTHER CONSULTANTS DRAWINGS ARCHITECTS TO BE INFORMED IMMEDIATELY OF ANY DISCREPANCIES BEFORE WORK PROCEEDS

DIMENSIONS

FIGURED DIMENSIONS ONLY TO BE TAKEN FROM THIS DRAWING.

ALL DIMENSIONS TO BE CHECKED ON SITE.

ARCHITECTS TO BE INFORMED IMMEDIATELY OF ANY DISCREPANCIES BEFORE WORK PROCEEDS.

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SPECIFICATIONS

HOUSE TYPE C - 3 BED		
ROOM NO.	ROOM NAME	AREA [m ²]
GF 01	HALL	6.9
GF 02	LIVING ROOM	18.6
GF 03	KITCHEN / DINING	16.5
GF 04	WC	2.6
GF 05	UTILITY	2.8
GF 06	STORE	3.0
FF 01	BEDROOM 1	12.6
FF 02	BEDROOM 2	12.0
FF 03	BEDROOM 3	7.8
FF 04	LANDING	5.9
FF 05	BATHROOM	4.7
FF 06	WALK-IN WARDORBE	4.0
FF 07	HP	2.7
TOTAL:		100.1

- NOTE:**
- UNIT 2 - 2NO. 3 BED HOUSES TYPE C
 - UNIT 5 - 4NO. 3 BED HOUSES TYPE C
 - UNIT 6 - 3NO. 3 BED HOUSES TYPE C
 - GARDEN STORE NOT INCLUDED IN STORE AREA ABOVE
 - NORTH POINT AS PER SITE PLAN

NOT TO SCALE



DRAWING TITLE:
UNIT 5 - PROPOSED PLANS ELEVATIONS & SECTION

PROJECT:
RESIDENTIAL DEVELOPMENT AT DUNMURRY LANE, BISHOPSLAND, KILDARE, CO. KILDARE

CLIENT:
KILDARE COUNTY COUNCIL

SCALE: 1:100	DATE: FEB/2017	REV: --
DRAWING NO: 1617-PP-500	DRAWN BY: MF	CHECKED BY: ML
		DATE: A1

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